



County Hall  
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## AGENDA

<b>Committee</b>	PUBLIC PROTECTION SUB COMMITTEE
<b>Date and Time of Meeting</b>	TUESDAY, 9 FEBRUARY 2016, 11.30 AM
<b>Venue</b>	COMMITTEE ROOM 1 - COUNTY HALL
<b>Membership</b>	Councillor Parry (Chair) Councillors Kelloway and Morgan

The following items contain exempt information under the Local Government Act 1972

- 1 Hackney Carriage/Private Hire Matters** (*Pages 1 - 90*)

**Marie Rosenthal**

**Director Governance and Legal Services**

Date: Wednesday, 3 February 2016

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